

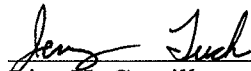
IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

BORRAH E. CAMPBELL II,)	
)	
Plaintiff)	
)	
v.)	CIVIL ACTION NO.
)	2:06-CV-205-WHA-CSC
)	
UNITED PARCEL SERVICE, INC.,)	
)	
Defendant.)	
)	

**DEFENDANT'S AMENDED NOTICE OF DEPOSITION OF PLAINTIFF BORRAH E.
CAMPBELL II**

You are hereby notified that, pursuant to Federal Rules of Civil Procedure 26 and 30, Defendant United Parcel Service, Inc. ("UPS"), by and through its counsel, will proceed to take the deposition upon oral examination of Plaintiff Borrah E. Campbell II in the above referenced action at 9:30 a.m. (CST) on Monday, June 26, 2006 in the board room at the Holiday Inn Express Hotel & Suites, 4273 Troy Highway, Montgomery, Alabama, 36116. The examination will continue until complete. The examination shall be taken before an officer duly authorized to administer oaths and shall be recorded by videotape and/or stenographic and/or non-stenographic means.

Served this 14TH day of June 2006.



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**Attorneys for Defendant
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BORRAH E. CAMPBELL II,)	
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Plaintiff)	
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UNITED PARCEL SERVICE, INC.,)	
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Defendant.)	
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CERTIFICATE OF SERVICE

This is to certify that I have this date served a copy of the within and foregoing
**DEFENDANT'S AMENDED NOTICE OF DEPOSITION OF PLAINTIFF BORRAH E.
CAMPBELL II** by UPS Next-Day Delivery, with adequate postage affixed thereon, addressed
as follows:

Borrah E. Campbell II
38 Fairlane Drive
Montgomery, AL 36106

Plaintiff *pro se*

This 14TH day of June 2006.



Jeremy D. Tucker